

**To:** Albright, David[Albright.David@epa.gov]  
**From:** Dermer, Michele  
**Sent:** Wed 10/21/2015 8:08:54 PM  
**Subject:** RE: conference call

## Ex. 5 - Deliberative Process

**From:** Albright, David  
**Sent:** Wednesday, October 21, 2015 1:03 PM  
**To:** Dermer, Michele  
**Subject:** RE: conference call

## Ex. 5 - Deliberative Process

**From:** Dermer, Michele  
**Sent:** Wednesday, October 21, 2015 9:04 AM  
**To:** Bob Lorton <[Bob.Lorton@ALONUSA.com](mailto:Bob.Lorton@ALONUSA.com)>  
**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>  
**Subject:** RE: conference call

Sure Bob, I sent the package to Clay Rogers.

**From:** Bob Lorton [<mailto:Bob.Lorton@ALONUSA.com>]  
**Sent:** Wednesday, October 21, 2015 8:59 AM  
**To:** Dermer, Michele  
**Cc:** Albright, David  
**Subject:** RE: conference call

Thanks Michele.

Can you tell me who at the RWQCB will be reviewing Alon's application?

Robert "Bob" Lorton

ALON USA

(661) 210-9366

**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]  
**Sent:** Tuesday, October 20, 2015 4:52 PM  
**To:** Bob Lorton  
**Cc:** Albright, David  
**Subject:** RE: conference call

Good afternoon Bob,

Thanks for your voice message earlier; I was in a meeting. Just a quick note to acknowledge that we did receive Alon's aquifer exemption submittal last week and EPA is beginning the review process. I checked with the Regional Board and they had not received a copy so I've just sent a copy of the CD down to the Central Valley office. I can certainly set up a call with you if you'd like, but at this time we don't really have any questions; so perhaps it would be better to hold off a few weeks.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

[Dermer.michele@epa.gov](mailto:Dermer.michele@epa.gov)

**From:** Bob Lorton [<mailto:Bob.Lorton@ALONUSA.com>]

**Sent:** Monday, June 08, 2015 3:01 PM

**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>

**Subject:** RE: conference call

I will be travelling – going to the RWQCB, Central Valley in Fresno to review files, but can call you while I am on the road. What time would be good for you?

Bob Lorton

(661) 210-9366

ALON USA

**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]

**Sent:** Monday, June 08, 2015 2:59 PM

**To:** Bob Lorton

**Subject:** conference call

Hello Bob,

I picked up your message. Let's schedule a call for this – are you available tomorrow morning?

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

[Dermer.michele@epa.gov](mailto:Dermer.michele@epa.gov)